

AGENDA

Health & Social Care Overview and Scrutiny Committee

Date: **Friday 16 November 2012**

Time: **10.00 am**

Place: **Council Chamber - Brockington**

Notes: Please note the **time, date** and **venue** of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format or language, please call David Penrose, Governance Services on 01432 383690 or e-mail dpenrose@herefordshire.gov.uk in advance of the meeting.

Agenda for the Meeting of the Health & Social Care Overview and Scrutiny Committee

Membership

Chairman **Councillor JW Millar**
Vice-Chairman **Councillor SJ Robertson**

Councillor PA Andrews
Councillor PL Bettington
Councillor WLS Bowen
Councillor MJK Cooper
Councillor KS Guthrie
Councillor JLV Kenyon
Councillor JG Lester
Councillor MD Lloyd-Hayes
Councillor GA Powell
Councillor J Stone
Councillor PJ Watts

AGENDA

		Pages
1.	<p>APOLOGIES FOR ABSENCE</p> <p>To receive apologies for absence.</p>	
2.	<p>NAMED SUBSTITUTES (IF ANY)</p> <p>To receive details of any Members nominated to attend the meeting in place of a Member of the Committee.</p>	
3.	<p>DECLARATIONS OF INTEREST</p> <p>To receive any declarations of interest by Members in respect of items on the Agenda.</p>	
4.	<p>SUGGESTIONS FROM MEMBERS OF THE PUBLIC ON ISSUES FOR FUTURE SCRUTINY</p> <p>To consider suggestions from members of the public on issues the Committee could scrutinise in the future.</p> <p><i>(There will be no discussion of the issue at the time when the matter is raised. Consideration will be given to whether it should form part of the Committee’s work programme when compared with other competing priorities.)</i></p>	
5.	<p>QUESTIONS FROM THE PUBLIC</p> <p>To note questions received from the public and the items to which they relate.</p> <p><i>(Questions are welcomed for consideration at a Scrutiny Committee meeting so long as the question is directly related to an item listed on the agenda. If you have a question you would like to ask then please submit it no later than two working days before the meeting to the Committee Officer. This will help to ensure that an answer can be provided at the meeting).</i></p>	
6.	<p>OFSTED SAFEGUARDING REPORT</p> <p>To enable the Committee to understand arrangements being made to address the findings of the recent OFSTED inspection of early help and child protection services in Herefordshire and to determine the action the Committee needs to take to assure the strength of the improvements being made.</p>	5 - 24
7.	<p>QUARTERLY REPORT OUTLINING SAVINGS THAT ARE BEING ACHIEVED THROUGH THE STRATEGIC PLAN FOR DELIVERING ADULT SERVICES (TO FOLLOW)</p> <p>To note the progress being made and risks associated with achieving the savings targets established for adult services for 2012/13.</p>	
8.	<p>TASK AND FINISH GROUP REPORT - SAFEGUARDING ARRANGEMENTS FOR CHILDREN</p> <p>To consider the findings arising from the Task & Finish Group – ‘Safeguarding Arrangements for Children’ and to recommend the report to the Executive for consideration.</p>	25 - 46
9.	<p>HEALTH OVERVIEW AND SCRUTINY WORK PROGRAMME</p> <p>To consider the Committee’s work programme.</p>	47 - 50